

# HULL CONSERVATION COMMISSION

253 Atlantic Avenue

Hull, MA 02045

Phone: (781) 925-8102 Fax: (781) 925-8509

## TENTATIVE AGENDA

TUESDAY, February 14, 2017

Meeting to be held in the Louis C Costa Meeting Room, Town Hall

- 7:30 Call to order  
Review minutes
- 7:35 **238 Nantasket Rd., Map 32/Lot 006 (SE35-xxxx) Opening** of a Public Hearing on the **Notice of Intent** filed by **Mark and Doreen McDonnell** for work described as **construct driveway and walkway on right side of home.**
- 7:40 **333 Beach Ave., Map 13/Lot 002 (SE35-xxxx) Opening** of a Public Hearing on the **Notice of Intent** filed by **Chris Clancy** for work described as **construct 36 x 8 deck and stairs in the rear of the home.**
- 7:45 **23 Beach Ave., Map 27/Lot 009 (SE35-xxxx) Opening** of a Public Hearing on the **Notice of Intent** filed by **Gary Stilphen** for work described as **construct new landing and stairs at the rear of the home.**
- 7:50 54, 56, 60, & 62 Holbrook Ave. and 0 Beacon Rd., Map 10/Lots 099, 100, 101, 102, 104 (SE35-1325) Continuation of a Public Hearing on the Notice of Intent filed by Jonathan Berit-Parkes for work described as install a 175' revetment above the high tide line and place 35 cy of annual nourishment. **Continued to February 28<sup>th</sup> at a time TBD.**
- 7:55 **Nantasket Ave./Hull Shore Dr., Map 37/Lot 010 (SE35-XXXX) Continuation** of a Public Hearing on the **Notice of Intent** filed by **Mass. DCR** for work described as **toe protection and improved stability to a 2,200' section of seawall along the middle reach of Nantasket Beach. Improvements include cut stone steps within the revetment slope at existing access points and 3 ADA accessible ramps.**
- 8:00 **180 Main St., Map 01/Lot 001 (SE35-1350) Continuation** of a Public Hearing on the **Notice of Intent** filed by the **Hull Department of Public Works** for work described as **connect blind stormwater basin to existing drainage system near the end of Channel St.**

### **Certificate of Compliance Requests**

128 Cadish Ave (SE35-1008)

98 Salisbury St (SE35-1184)

### **New Business**

Plan for 89 Atlantic Ave (location of stairs)

Annual Report

MACC Annual conference

\*\*The above are the Agenda items as of February 8, 2017; additional discussion items may be added to the agenda\*\*